



The Abomination of Desolation

Abomination—8251 shik-koots'

- 1) *disgusting*,
- 2) *filthy*,
- 3) espec. *idolatrous* or (concr.) an *idol*.

Desolate—2048 eremos {er'-ay-mos}

- 1) solitary, lonely, desolate, uninhabited
 - a) used of places
 - 1a1) a desert, wilderness
 - 1a2) deserted places, lonely regions
 - 1a3) an uncultivated region fit for pasturage
 - b) used of persons
 - 1b1) deserted by others
 - 1b2) deprived of the aid and protection of others, especially of friends, acquaintances, kindred
 - 1b3) bereft
 - 1b3a) of a flock deserted by the shepherd
 - 1b3b) of a woman neglected by her husband, from whom the husband withholds himself.

Desolate—08074 shamem {shaw-mame'}

- 1) to be desolate, be appalled, stun, stupefy
 - 1a) (Qal)
 - 1a1) to be desolated, be deflowered, be deserted, be appalled
 - 1c2) appalling, causing horror (participle)
 - 1f) (Hithpolel)
 - 1f1) to cause to be desolate
 - 1f2) to be appalled, be astounded
 - 1f3) to cause oneself desolation, cause oneself ruin

Empty Nest Syndrome

Matthew 23:38—“Behold, your house is left unto you desolate.”-Jesus

Luke 19:47— “And He taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy Him.”

John 19:15—“But they cried out, ‘Away with Him, away with Him, crucify Him.’ Pilate saith unto them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but Caesar.’”

Matthew 24:15—“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:).”

Daniel 9:26 —“...and the people of the prince that shall come shall destroy the city and the sanctuary [70 A.D.]; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

Daniel 9:27—“And He [Jesus] shall confirm the covenant with many for one week: and in the midst of the week He [Jesus] shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations He [Jesus] shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Matthew 23:37-39—“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.”

Jeremiah 17:5, 6—“Thus saith the LORD; ‘Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.’”

S
n
a
c
c
S
E
S
d
C
fi
t

Consumation—3617 kalah {kaw-law'}

l) completion, termination, full end, complete destruction, consumption, annihilation
la) completion
la1) completely, altogether (adv)
lb) complete destruction, consumption, annihilation

Syndrome |sin drōm|
noun

a group of symptoms that consistently occur together or a condition characterized by a set of associated symptoms.

DERIVATIVES

syndromic |sin drāmik| |sndrmk| |-drmk| adjective

ORIGIN mid 16th cent.: modern Latin, from Greek *sundromē*, from *sun-* 'together' + *dramein* 'to run.'

«Organization»

OFFICE
37457 Jasper Lowell Road Jasper,
Oregon 97438

PHONE
541-988-3333

FAX
541-988-3300

EMAIL
james@lbn.org

WEB
lbn.org

Daniel 12:12—“Blessed is he...”

Jeremiah 17:7, 8—“Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.”

John 9:35-38— “Jesus heard that they had cast him out; and when He had found him, He said unto him, ‘Dost thou believe on the Son of God?’ He answered and said, ‘Who is He, Lord, that I might believe on Him?’ And Jesus said unto him, ‘Thou hast both seen Him, and it is He that talketh with thee.’ And he said, ‘Lord, I believe.’ And he worshipped Him.”

The next Sunday, [ACCORDING TO THE CHURCH RECORDS, SEPTEMBER, 1843.] at the commencement of the love-feast, the presiding elder [Charles Baker] read off our names, seven in number, as discontinued from the church. He stated that we were not expelled on account of any wrong or immoral conduct, that we were of unblemished character and enviable reputation; but we had been guilty of walking contrary to the rules of the Methodist Church. {IBIO 44.4} Some of the members who held in their hearts the Advent hope soon withdrew from the church, but, observed Ellen, by some "the favor of God was sold for a place in the Methodist Church." {IBIO 44.6}

In summary—understanding prophetic words:

1) How is the word “desolate” understood in the Greek and Hebrew?

2) What practical application does the abomination of desolation have to the Christian experience?

3) How does it harmonize with history?

4) And most important of all, how does it point us to Jesus?